

**CARSON CITY CONSOLIDATED MUNICIPALITY
NOTICE OF THE MEETING OF THE
CARSON CITY ADVISORY BOARD TO MANAGE WILDLIFE**

Day: Wednesday
Date: March 11, 2026
Time: Beginning at 5:30 pm
Location: Community Center, Bonanza Room
851 East William Street
Carson City, NV 89701

AGENDA

NOTICE TO THE PUBLIC:

Members of the public who wish to view the meeting may watch the livestream of the Carson City Advisory Board to Manage Wildlife meeting at www.carsoncity.gov/granicus and by clicking on “In progress” next to the meeting date, or by tuning in to cable channel 191. Livestream of the meeting is provided solely as a courtesy and convenience to the public. Carson City does not give any assurance or guarantee that the livestream or cable channel access will be reliable. Although all reasonable efforts will be made to provide livestream, unanticipated technical difficulties beyond the control of City staff may delay, interrupt, or render unavailable continuous livestream capability.

The public may provide public comment in advance of a meeting by written submission to the following email address: bmunoz@carsoncity.gov. For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting. Public comment during a meeting is limited to three minutes for each speaker.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Public Comment:****

The public is invited at this time to provide comment on any topic that relates to a matter over which this public body has supervision, control, jurisdiction or advisory power, including any such matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised during this period for public comment.

5. **For Possible Action: Approval of Minutes**

- 5.A September 22, 2025
[Click Here for Staff Report](#)
- 5.B January 22, 2026
[Click Here for Staff Report](#)

- 6. **For Discussion Only: Update from Attendees of the January 23 and 24, 2026, Nevada Board of Wildlife Commissioners' meetings.**
- 7. **For Discussion Only: Update and Activity Report on the Carson City Urban Wildlife Committee.**
- 8. **For Discussion Only: Reports - Informational**

The following items are informational and for discussion only. No action may be taken. Any item requiring action will be scheduled on a future agenda. The Carson City Advisory Board to Manage Wildlife may discuss these items as they relate to the upcoming Nevada Board of Wildlife meeting.

- 8.A Division Activity Reports - At the March 13, 2026, meeting of the Nevada Board of Wildlife Commissioners, a report will be provided on highlights from the Nevada Department of Wildlife and recent activities.
[Click Here for Staff Report](#)
- 8.B Litigation Report - At the March 13, 2026, meeting of the Nevada Board of Wildlife Commissioners, a report will be provided on the Nevada Department of Wildlife litigation.
[Click Here for Staff Report](#)
- 8.C Administrative Procedures, Regulations, and Policy (APRP) Committee Report - At the March 13, 2026, meeting of the Nevada Board of Wildlife Commissioners, a report will be provided on the recent APRP meeting.
[Click Here for Staff Report](#)
- 8.D Wildlife Damage Management Committee Report - At the March 13, 2026, meeting of the Nevada Board of Wildlife Commissioners, a report will be provided on the recent Wildlife Management Damage Committee meeting.
[Click Here for Staff Report](#)
- 8.E Mountain Lion Predation Patterns on Mule Deer and Feral Horses in Southeastern Nevada - At the March 13, 2026, meeting of the Nevada Board of Wildlife Commissioners, the Commission will be provided with a presentation on the results of a multi-year research effort on the effects of mountain lion predation and prey switching following wild horse removal in the Delamar Mountains of Lincoln County, Nevada.
[Click Here for Staff Report](#)

Consent Agenda Items:

For additional information on the action items to be considered within this action item, please visit the Nevada Department of Wildlife website at: http://www.ndow.org/Public_Meetings/Commission/Agenda/. The items agendized hereafter are consent agenda items. They are considered routine and may be acted upon with one action and without extensive hearing. Although a member of the advisory board may request an item be pulled for separate discussion and action, the advisory board chair retains discretion in deciding whether or not to pull an item from the consent agenda. There will be no public comment unless an item is pulled for separate discussion and action.

9. For Possible Action: Action Items

The following list of items are action items for the upcoming meeting of the Nevada Board of Wildlife Commissioners' Meeting. The Carson City Advisory Board to Manage Wildlife may consider whether to discuss or take possible action to make any recommendations to the Nevada Board of Wildlife Commissioners regarding any of the items listed in this section.

- 9.A Commission Policy 1 - General Guidelines for the Commission - At the March 13, 2026, meeting of the Nevada Board of Wildlife Commissioners, the Commission will have a first reading of Commission Policy 1 and may take action to revise the policy and move to a second reading.
[Click Here for Staff Report](#)
- 9.B Commission Policy 4 - Petition Process and Adoption of Regulations - At the March 13, 2026, meeting of the Nevada Board of Wildlife Commissioners, the Commission will have a first reading of Commission Policy 4 and may take action to revise the policy and move to a second reading.
[Click Here for Staff Report](#)
- 9.C Commission Policy 51- Kirch Award - At the March 13, 2026, meeting of the Nevada Board of Wildlife Commissioners, the Commission will have a first reading of Commission Policy 51 and may take action to revise the policy and move to a second reading.
[Click Here for Staff Report](#)
- 9.D Elk Management Committee Report and Recommendations - Desired Elk Herd Population Objective Adjustments - At the March 13, 2026, meeting of the Nevada Board of Wildlife Commissioners, a report will be provided on the recent Committee meeting. The Commission will consider adopting recommendations for adjustments to annual elk population objectives as outlined in Addendum 2 to the Elk Species Management Plan - Adaptive Population Objectives and as discussed at the Elk Management Committee Meeting.
[Click Here for Staff Report](#)
- 9.E Draft Fiscal Year 2027 Predation Management Plan - At the March 13, 2026, meeting of the Nevada Board of Wildlife Commissioners, the Commission will be presented with the second draft of the proposed Fiscal Year 2027 Predation Management Plan. Comments and revisions from the State Predatory Animal and Rodent Committee (PARC), the Wildlife Damage Management Committee, County Advisory Boards to Manage Wildlife and any other interested entity will be compiled and shared with the Commission for consideration. The Commission may take action to provide recommendations or modifications of the second draft.
[Click Here for Staff Report](#)
- 9.F Petition - Mr. Christian Reilly - At the March 13, 2026, meeting of the Nevada Board of Wildlife Commissioners, the Commission will review a petition requesting the Nevada Board of Wildlife Commissioners to consider the removal of freshwater stingrays (*Potamotrygon* spp.) from Nevada's Prohibited Aquatic Species List or reclassification of the species to a regulated/controlled species category.
[Click Here for Staff Report](#)

- 9.G Appeal - Mr. Daniel King - At the March 13, 2026, meeting of the Nevada Board of Wildlife Commissioners, Mr. King will appeal the denial of his sub-guide license.
[Click Here for Staff Report](#)
- 9.H Appeal - Mr. Tyrel Hubbard - At the March 13, 2026, meeting of the Nevada Board of Wildlife Commissioners, Mr. Hubbard is appealing the denial of his sub-guide license.
[Click Here for Staff Report](#)
- 9.I Appeal - Mr. Paul Padilla - At the March 13, 2026, meeting of the Nevada Board of Wildlife Commissioners, Mr. Padilla is appealing the denial of his sub-guide license.
[Click Here for Staff Report](#)
- 9.J Commission Regulation 26-10, Migratory Game Bird Seasons, Bag Limits, and Special Regulations for Waterfowl and Webless Migratory Game Birds; Public Hunting Limited on Wildlife Management Areas and Designated State Lands - 2026-2027 Season - At the March 14, 2026, meeting of the Nevada Board of Wildlife Commissioners, the Commission will consider recommendations for seasons, bag limits, and special regulations for migratory game birds for the 2026-2027 season and adopt regulations consistent with the proposed regulation framework for the 2026-2027 hunting seasons on certain migratory game birds established by the U.S. Fish and Wildlife Service. The Commission will also consider rules regulating public hunting on Wildlife Management Areas and designated state lands.
[Click Here for Staff Report](#)
- 9.K Commission General Regulation 516 - Boating Equipment and Operation Revisions - At the March 14, 2026, meeting of the Nevada Board of Wildlife Commissioners, the Commission will hold a workshop to consider regulation language amending Nevada Administrative Code (NAC) that is mandated by the United States Coast Guard on the requirements of fire extinguishers and clean up language for operating at a flat wake.
[Click Here for Staff Report](#)
- 9.L Commission General Regulation 517 - Automatic Range Finding Scopes - At the March 14, 2026, meeting of the Nevada Board of Wildlife Commissioners, the Commission will hold a workshop to consider regulation language amending Nevada Administrative Code (NAC) that would prohibit the use of range findings scopes that automatically adjusts the sight reticle or aiming point while hunting certain species with a firearm, bow, or crossbow.
[Click Here for Staff Report](#)
- 9.M Commission General Regulation 526 - Thermal Imaging Equipment - At the March 14, 2026, meeting of the Nevada Board of Wildlife Commissioners, the Commission will hold a workshop to consider regulation language amending Nevada Administrative Code (NAC) that would amend dates and set location or possession restrictions when the use of thermal imaging equipment is unlawful.
[Click Here for Staff Report](#)
- 9.N Commission General Regulation 529 - Disability Permit Program Revisions - At the March 14, 2026, meeting of the Nevada Board of Wildlife Commissioners, the Commission will hold a workshop to consider regulation language amending Nevada Administrative Code (NAC) that would update business rules and requirements related

to the archery, visual and special assistance disability permits.

[Click Here for Staff Report](#)

9.O Commission General Regulation 530 - Master Guides - At the March 14, 2026, meeting of the Nevada Board of Wildlife Commissioners, the Commission will hold a workshop to consider regulation language amending Nevada Administrative Code (NAC) that creates consistent guidelines for the Department to follow to deny, revoke or suspend a guide's license for specified convictions, unethical conduct, or regulatory violations, and to establish clear penalty tiers based on offense type and demerit values.
[Click Here for Staff Report](#)

9.P Commission General Regulation 531 - Shed Antler Revisions - At the March 14, 2026, meeting of the Nevada Board of Wildlife Commissioners, the Commission will hold a workshop to consider regulation language amending Nevada Administrative Code (NAC) that creates different seasons for shed antler collection, adding certain private lands and definitions.
[Click Here for Staff Report](#)

(End of Consent Agenda)

. **Item(s) pulled from the Consent Agenda will be heard at this time.**

10. For Discussion Only: The Carson City Advisory Board to Manage Wildlife will discuss members' commitments to the meetings on March 13 and 14, 2026 in Boulder City and May 8 and 9, 2026 in Reno.

11. For Discussion Only: Future Agenda Items.

12. Public Comment:**

The public is invited at this time to provide comment on any topic that relates to a matter over which this public body has supervision, control, jurisdiction or advisory power, including any such matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised during this period for public comment.

13. For Possible Action: To Adjourn

****PUBLIC COMMENT LIMITATIONS** - The Carson City Advisory Board to Manage Wildlife will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. Public comment will be limited to three minutes per speaker to facilitate the efficient conduct of a meeting and to provide a reasonable opportunity for comment from all members of the public who wish to speak. Testimony from a person who is directly involved with an item, such as City staff, an applicant, or a party to an administrative hearing or appeal, is not considered public comment and is not subject to the three-minute time limitation. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken.

Disclosures: Any member of the advisory board with a conflict of interest on an agenda item or relative to advisory board business should inform the chair of the member's conflict of interest prior to the meeting. Conflicts of interest must also be disclosed at the time a specific agenda item is introduced.

Agenda Management Notice - Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

The agenda and supporting materials are available on the City's website at www.carsoncity.gov/granicus and on the State website: <https://notice.nv.gov> Posting on Carson City's website of supporting materials for its public meetings, other than such postings pertinent to the Board of Supervisors meetings, is not required. The posting of supporting materials on the City's website is a courtesy and no rights are thereby bestowed. Late materials or materials distributed during the public meeting will be incorporated into the public record and can be made available upon request.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify Briana Munoz at (775) 283-7412 or, in writing, at 885 East Musser Street, Suite 1032, Carson City, Nevada 89701, as soon as possible.

On some occasions, three or more members of this Advisory Board will attend Nevada Board of Wildlife Commissioners meetings, which are publicly noticed. These are informational meetings, and no action will be taken by this Carson City Advisory Board to Manage Wildlife, nor will this body improperly deliberate toward any decision, on those occasions. Information obtained at the Nevada Board of Wildlife Commissioners meetings may be agendized and acted upon at the next regular meeting of this Advisory Board.

To request a copy of the supporting materials for this meeting, contact Briana Munoz at bmunoz@carsoncity.gov or (775) 283-7412. Additionally, a copy of the agenda with all supporting materials may be made available, upon request, from the Public Meetings / Records Division of the Carson City Clerk's Office, 885 East Musser Street, Suite 1032, Carson City, Nevada.

This notice has been posted at the following locations:

City Hall 201 North Carson Street

Community Center 851 East William Street

www.carsoncity.gov/granicus

<http://notice.nv.gov>